

SANTA CLARA COUNTY USBC ASSOCIATION TOURNAMENT REPORT

DATE: _____

TOURNAMENT INFORMATION

1. **Tournament Name**

2. **Tournament Date**

3. **Tournament Location**

4. **Tournament Coordinator**

5. **# of Squads**

6. **Total # of Entries**

- # of Female Entries: _____
- # of Male Entries: _____
- # of Bowlers Entered Multiple Times: _____

7. **Summary of Tournament (i.e. any 300 games, 800 series, etc.)**

8. **Form Submitted by:** _____